



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JULY 6, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND MARY BREDLAU - PALM MORTUARY
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - Councilman, Ward 6
- RECOGNITION OF THE SENIOR OF THE QUARTER
- RECOGNITION OF THE NEVADA LEAGUE OF CITIES YOUTH AWARD RECIPIENTS
- RECOGNITION OF NATIONAL PARKS AND RECREATION MONTH
- RECOGNITION OF THE LAS VEGAS CENTENNIAL STAFF
- RECOGNITION OF THE VOLUNTEERS FOR THE 2005 CENTENNIAL DOWNTOWN CLEANUP

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meetings of May 4, 2005, May 18, 2005 and the Special City Council Meeting of May 2, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

3. Approval of Amendment One to the interlocal contract between the City of Las Vegas and Clark County for the period of 7/1/05 to 6/30/06 to provide Yucca Mountain monitoring funds to the City of Las Vegas in the amount of \$70,000
4. Approval to reinstate one regular full-time Council Liaison II position in Ward 2
5. Approval of the ratification of Tina Eastman in a Council support position as the Executive Assistant to the Ward 6 office for Councilman-Elect Ross

FINANCE & BUSINESS SERVICES - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. Approval of a report by the City Treasurer of the June 28, 2005 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and multiple other districts - Wards 3 and 6 (Reese and Mack)
8. Approval to allocate \$200,000 in Community Development Block Grant (CDBG) funds and authorize the expenditure of such funds for improvements at Lubertha Johnson Park (\$200,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Weekly)
9. Approval of a Special Event License for Whole Foods Market, Location: Whole Foods Market, 8855 West Charleston Boulevard, Dates: July 9, 23, August 6, 20, 31, 2005, Type: Special Event Beer/Wine/Cooler, Event: Wine/Beer Tasting, Responsible Person in Charge: Penelope de Vries - Ward 2 (Wolfson)
10. Approval of a new Operating Entity for a Tavern License, From: Hotspur Resorts Nevada, Inc., Thaddas L. Alston, Dir, Pres, Secy, Treas, Hotspur Global Limited, 100%, To: Hotspur Resorts Nevada, Ltd., dba JW Marriott Las Vegas Resort, Spa and Golf at the Resort at Summerlin, 221 North Rampart Boulevard, Thaddas L. Alston, Dir, Pres, Secy, Treas, Hotspur Resorts Nevada, Inc., 100%, Thaddas L. Alston Dir, Pres, Secy, Treas, Hotspur Global Limited, 100% - Ward 2 (Wolfson)
11. Approval of Change of Ownership, Location and Business Name for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Wild Sage II, LLC, dba Wild Sage, 8991 West Sahara Avenue (Non-operational), Laurie J. Kendrick, Mmbr, Mgr, 45.25%, Stanley A. Carroll, Mmbr, 45.25%, To: Florida Cafe, LLC, dba Florida Cafe, 1401 Las Vegas Boulevard South, Sergio L. Perez, Mgr, 100% - Ward 3 (Reese)
12. Approval of a Wholesale General License subject to confirmation of approval by the Clark County Commission, Green Valley Wine and Spirits, Inc., dba Green Valley Wine and Spirits, 6185 Harrison Drive, 11, Loretta J. Lisowski, Dir, Pres, 100%, James F. Lisowski, Secy, Treas - County
13. Approval of Independent Store Operator and Change of Business Name for a Beer/Wine/Cooler Off-sale License, From: Pacific Asian Group, Inc., dba Las Vegas Grocery Outlet, Chung C. Young, Dir, Pres and Yeh O. Su Young, Dir, Secy, Treas, 100% jointly as husband and wife, To: Michael J. Ward, dba Grocery Outlet of Las Vegas, 1110 East Charleston Boulevard, Michael J. Ward, 100% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

14. Approval of Change of Business Name for a Tavern License and a Non-restricted Gaming License, Speakeasy Gaming of Fremont, Inc., dba From: Binion's Horseshoe Casino & Hotel, To: Binion's Gambling Hall & Hotel, 128 Fremont Street, Edson R. Arneault, Dir, Pres, Secy, Treas, Roger M. Szepelek, COO, MTR Gaming Group, Inc., PTC, 100%, Edson R. Arneault, Pres, COB, CEO - Ward 5 (Weekly)
15. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, From: Tomsik Charleston, LLC, Bernie A. Chippoletti and Beverly Ann Chippoletti Family Trust, Mmbr 50%, Bernie A. Chippoletti, Co-Trustee, Beneficiary and Beverly A. Chippoletti, Co-Trustee, Beneficiary, 100% jointly as husband and wife, Schnippel Family Trust, Mmbr, 50%, Mark A. Schnippel, Co-Trustee, Beneficiary and Jacqueline R. Schnippel, Co-Trustee, Beneficiary, 100% jointly as husband and wife, To: C.R.E.M. Corporation, Inc., dba Express Mart, 8251 West Charleston Boulevard, Cristobal Santos, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
16. Approval of Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: T-Bird #2, LLC, dba T-Bird Lounge, Calvin D. Jensen, Mgr, Mmbr, 75%, Mary A. Rasmuson, Mmbr, 25%, To: Kouretas Ventures, LLC, dba Lucky's Lounge, 8025 Farm Road, Demetrious N. Kouretas, Mgr, Daniel N. Kouretas, Mgr - Ward 6 (Mack)
17. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, db at El Rodeo Club and Grill, 1815 East Charleston Boulevard - Ward 3 (Reese)
18. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's 272, 2395 North Rancho Drive - Ward 5 (Weekly)
19. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots subject to confirmation of approval by the Nevada Gaming Commission, Green Valley Gaming, Inc., db at Sunshine Laundry, 2517 Stewart Avenue - Ward 3 (Reese)
20. Approval of Change of Location for a Burglar Alarm Service License, Fox Security, Inc., dba Fox Security, Inc., from 3167 West Tompkins Avenue, To: 653 East Sahara Avenue, Suite 255, Mark Fox, Pres, Secy, Treas, 100% - County
21. Approval of Change of Location for a Burglar Alarm Service License, Gaylord Industries, Inc., dba Gaylord Security Systems, From: 3167 West Tompkins Avenue, To: 953 East Sahara Avenue, Suite 255, Robert K. Gaylord, Pres, 100% - County
22. Approval of a new Psychic Art and Science License, Victoria Collingsworth, dba Victoria Collingsworth, 6848 West Charleston Boulevard, Victoria M. Collingsworth, 100% - Ward 1 (Tarkanian)
23. Approval of a new Psychic Art and Science License, Carol D. Probus, dba Lady Freya's Tarot Consultations, 1704 South Valley View Boulevard, Carol D. Probus, 100% - Ward 1 (Tarkanian)
24. Approval of a new Corporate Entity and Change of Business Name for a Massage Establishment License, From: Ambiance Massage and Facials, Inc., dba Ambiance Massage and Facials, Inc., To: G & G Day Spa, Inc., dba Ambiance Massage & Facials, 923 South Rainbow Boulevard, Ellen L. Green, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
25. Approval of issuance of a Purchase Order for four Bomb Squad Bombsuits and Associated Accessories - Department of Fire and Rescue - Award recommended to: MED-ENG SYSTEMS, INC. (\$77,636 - Fire Equipment Internal Service Fund)
26. Approval of issuance of a Purchase Order for Motorola Mobile Radio Equipment - Department of Fire and Rescue - Award recommended to: MOTOROLA, INCORPORATED (\$80,569 - Various Funds)
27. Approval of award of Bid No. 050632-KF, Annual Requirements Contract for Liquid Sodium Hypochlorite and Liquid Sodium Hydroxide - Department of Public Works - Award recommended to: PIONEER AMERICAS, LLC (Estimated annual amount of \$1,400,000 - Sanitation Enterprise Fund)

FINANCE & BUSINESS SERVICES - CONSENT

28. Approval of award of Bid No. 050639-KF, Annual Requirements Contract for Liquid Ferric Chloride - Department of Public Works - Award recommended to: KEMIRON COMPANIES, INC. (Estimated annual amount of \$1,000,000 - Sanitation Enterprise Fund)
29. Approval of revision to Purchase Order No. 216815 for an annual requirements contract for Original Equipment Manufacture Parts and Repair Services for Sharples Centrifuge - Department of Public Works - Award to: ALFA LAVAL SEPARATION, INC. (\$100,000 - Sanitation Enterprise Fund)
30. Approval of revision to Purchase Order No. 215417 for Inmate Linen and Uniform Service - Department of Detention and Enforcement - Award recommended to: NEVADA LINEN SUPPLY (\$140,000 - General Fund)
31. Disqualification of JA Vay and Sons, Inc. from the Qualified Contractor List pursuant to the City of Las Vegas Contractor Qualification Policy and Procedure for On-Site Public Works Projects - Department of Finance and Business Services
32. Approval of award of Modification No. 2 to Contract No. 030321, Social Services for EVOLVE Program - Department of Neighborhood Services - Award recommended to: THE ALTERNATIVE SENTENCING AND EDUCATION DIVISION, LAS VEGAS MUNICIPAL COURT (\$20,000 - Multipurpose Special Revenue Fund) - All Wards
33. Approval of award of Modification No. 2 to Contract No. 050088, Union Park Master Development Project Consulting Services - City Parkway V, Inc. - Award recommended to: HUNTER INTERESTS INCORPORATED (\$40,000 - City Parkway V) - Ward 5 (Weekly)
34. Approval of Contract No. 050654 for Hydrogen-Enhanced Natural Gas Vehicle Program Equipment and Service - Department of Field Operations - Award recommended to: COLLIER TECHNOLOGIES, INC. (\$149,029 - Automotive Services Internal Service Fund)
35. Approval of issuance of a Purchase Order for Symantec Antivirus Software Support and Maintenance - Department of Information Technologies - Award recommended to: MARKETWARE TECHNOLOGIES (Estimated annual amount of \$46,100 - Computer Services Internal Service Fund)
36. Approval of award of Modification No. 1 to Contract No. 050084 for Program Management Services for the Water Pollution Control Facility's Strategic Information Technology Plan - Department of Public Works - Award recommended to: MWH AMERICAS, INC. (\$47,825 - Sanitation Enterprise Fund)
37. Approval of award of Modification No. 4 to Contract No. 020210, EVOLVE Employment Development Services - Department of Neighborhood Services - Award recommended to: THE BUSINESS CONNECTION (\$90,000 - Multipurpose Special Revenue Fund) - All Wards
38. Approval of award of Bid No. 05.1730.18-LED, Lone Mountain Trail Phase One and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: DIAMOND CONSTRUCTION COMPANY, INC. (\$4,405,100 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Brown)
39. Approval of award of Bid No. 05.15341.10-LED, Northwest Service Center IT Conduit and Wiring Project at the following City buildings: 2950 Ronemus, 7551 Sauer and 3001 Ronemus and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ACME ELECTRIC (\$157,000 - City Facilities Capital Projects Fund) - Ward 4 (Brown)
40. Approval of Revision to Purchase Order No. 218251 for an Annual Requirements Contract for Liquid Aluminum Sulfate - Department of Public Works - Award to: THATCHER COMPANY OF NEVADA (\$120,000 - Sanitation Enterprise Fund)
41. Approval of revision to Purchase Order No. 222157 for Bulk Liquid Sodium Bisulfite - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA (\$85,000 - Sanitation Enterprise Fund)
42. Approval of authorization to terminate Contract No. 04.1730.16-LED, Holmby Channel Drainage Improvements - Department of Public Works - Termination recommended for: CRYSTAL CASCADES - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - CONSENT

43. Approval of rescission of authority to negotiate with the YMCA OF SOUTHERN NEVADA for a contract to operate and manage the Centennial Hills Community Center - Ward 6 (Mack)

LEISURE SERVICES - CONSENT

44. Approval of State of Nevada Division for Aging Services (Administration on Aging - Title IIIB) \$100,000 grant monies to the Senior Citizens Law Project for legal services to senior citizens throughout Clark County (\$17,649 Grant Match - General Fund) - All Wards
45. Approval of State Bar of Nevada's Public Service/Law Related Grant Program monies awarded to the Senior Citizens Law Project to present informational legal seminars to senior citizens throughout Clark County (\$12,500 Grant Revenue - Special Revenue Fund) - All Wards

MUNICIPAL COURT - CONSENT

46. Approval of applicable \$100 administrative fee and \$12 daily fee to be collected from defendants placed on Municipal Court's House Arrest Program pursuant to Nevada Revised Statutes 211.280

NEIGHBORHOOD SERVICES - CONSENT

47. Approval of \$3,500 of HOME Investment Partnership Program (HOME) funds to complete additional housing rehabilitation activities at 1320 Gold Avenue, Gloria Schuler White, owner - Ward 5 (Weekly)
48. Approval of a lease agreement between the City of Las Vegas and the Las Vegas Convention and Visitors Authority for the 13th Annual Stand Down for the Homeless on November 8-9, 2005 at Cashman Field - Ward 5 (Weekly)
49. Approval of an allocation of \$200,500 of Home Investment Partnership (HOME) funds, \$35,000 of Community Development Block Grant (CDBG) Public Service funds and \$13,000 of Emergency Shelter Grant (ESG) funds for a total allocation of \$248,500 to HELP of Southern Nevada to operate a Tenant-Based Rental Assistance Program - All Wards
50. Approval of a grant award to enter into a contract with the Southern Nevada Workforce Investment Board (SNWIB) in the amount of \$450,000 for the EVOLVE program - All Wards

PUBLIC WORKS - CONSENT

51. Approval of an Interlocal Contract for the Annual Maintenance Work Program for Fiscal Year 2005-06 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) (\$1,450,000 - Clark County Regional Flood Control District) - All Wards
52. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter of Section 30, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the west side of Jensen Street, between Azure Drive and Tropical Parkway and the south side of Azure, west of Jensen Street - APNs 125-30-202-006, 125-30-202-010 and 125-30-202-019 - County (close to Ward 6 - Mack)
53. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter of Section 25, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the south side of Centennial Street, east of Puli Road - APNs 125-25-101-001 and 125-25-101-002 - County (near Ward 6 - Mack)

PUBLIC WORKS - CONSENT

54. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, for road, sewer and drainage purposes generally located on the north side of Farm Road, between Grand Canyon Drive and Hualapai Way - APN 125-18-201-008 (Ward 6 - Mack)
55. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Delta Engineering on behalf of Todd W. Rogers and Heather K. Rogers, owners (northwest corner of Craig Road and Quadrel Street, APN 138-04-603-014) - County (near Ward 4 - Brown)
56. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Spring Brook Estates, LLC and Autumn Spring LLC, owners (southwest corner of La Madre Way and Janell Drive, APN 125-33-401-005, -006, -011 and -017) - County (near Ward 6 - Mack)
57. Approval of an Encroachment Request from JHR Associates on behalf of Newport Lofts, LLC, owner (northeast corner of Hoover Avenue and Casino Center Boulevard) - Ward 1 (Tarkanian)
58. Approval of an Encroachment Request from Federal Heath Sign Company on behalf of Speakeasy Gaming of Fremont, owner (Fremont Street, between First Street and Casino Center Boulevard) - Ward 5 (Weekly)
59. Approval of a Professional Services Agreement with Parsons Transportation, Inc., for Construction Management Services of the Rancho/Owens Sewer Rehabilitation Project (\$281,000 - City of Las Vegas [CLV] Sanitation Fund) - Ward 5 (Weekly)
60. Approval of a Rule 9 Line Extension Agreement with Nevada Power Company (NPC) for the installation of NPC facilities to provide power for streetlight and traffic signal services for the Durango Drive, Westcliff Drive to Vegas Drive project (\$7,287 - Regional Transportation Commission [RTC]) - Wards 2 and 4 (Wolfson and Brown)
61. Approval of a Professional Services Agreement with Stantec Consulting for the design services of Centennial Hills Park Phase 3 located at Buffalo Drive and Deer Springs Way (\$2,560,925 - Parks Capital Projects Fund) - Ward 6 (Mack)
62. Approval of Interlocal Agreement 111304 with the Las Vegas Valley Water District for water service at Elkhorn Fort Apache Park located at the northeast corner of Elkhorn Road and Fort Apache Road (\$106,317 - Residential Construction Tax [RCT]) - Ward 6 (Mack)
63. Approval of a Designated Services Agreement with HCA Architects for the design services of the Affordable Housing Study located conceptually downtown (\$70,000 - 18% Redevelopment Agency [RDA] Set Aside Funds) - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly)

RESOLUTIONS - CONSENT

64. R-62-2005 - Approval of a Resolution approving the Third Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)
65. R-63-2005 - Approval of a Resolution directing the City Treasurer to prepare the Third Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)
66. R-64-2005 - Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (District boundaries are Fremont Street on the north, 15th Street on the east, Charleston Boulevard on the south and 13th Street on the west) (\$42,526.70 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

67. Approval of a License Agreement for Stewart Avenue Parking Garage located at 231 Las Vegas Boulevard between the City of Las Vegas and Martin-Harris Construction for the installation of a video camera to film construction of the Streamline Tower (Revenue of \$2,400) - Ward 5 (Weekly)
68. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs at APN 139-27-805-001 commonly known as the Las Vegas Metro Police Department (LVMPD) Downtown Area Command located at 621 North 9th Street - Ward 5 (Weekly)
69. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs at APN 138-14-402-001 commonly known as Fire Station #43 located at 6420 Smoke Ranch Road - Ward 6 (Mack)
70. Approval of an Agreement for the Purchase and Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and Michael Weiss and Carmine White for the sale of 4086 Spring Leaf Drive at a price of \$185,000 - General Fund - County (near Wards 1 and 2 - Tarkanian and Wolfson)
71. Approval of nine (9) Easements and Rights of Way from the City of Las Vegas to the Las Vegas Valley Water District for drainage pipeline, ingress and egress purposes to service portions of APN 125-21-701-011 commonly known as Centennial Hills Community Center located in the vicinity of Deer Springs Way and Buffalo Drive - Ward 6 (Mack)
72. Approval of a Grant, Bargain, Sale Deed whereby Greystone Nevada, LLC, grants approximately 9,058 square feet of land to the City of Las Vegas located in the vicinity of Iron Mountain Road and Jones Boulevard, APNs 125-01-490-001 and -002 - County (near Ward 6 - Mack)

DISCUSSION / ACTION ITEMS

CITY ATTORNEY - DISCUSSION

73. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Marne N. Wiley, 2817 E. Stewart, Apt. 1, Las Vegas, Nevada 89101
74. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Thomas Joseph Williams, 522 West Washington, Las Vegas, Nevada 89106
75. Discussion and possible action on Appeal of Work Card Denial: Victor Gomez Jr., 3750 East Bonanza, Apt. #28, Las Vegas, Nevada 89110
76. Discussion and possible action on Appeal of Work Card Denial: Latorria V. Byrd, 321 East Tonopah Street #111, North Las Vegas, Nevada 89030
77. Discussion and possible action on Appeal of Work Card Denial: Frank Ralph Lapena, 4248 Spencer Street, #BL-1#306, Las Vegas, Nevada 89119
78. Discussion and possible action on Appeal of Work Card Denial: Melanie Nicole Vise, 2708 Ursine Street, Las Vegas, Nevada 89101
79. Discussion and possible action to direct the City Attorney, pursuant to LVMC 6.02.380, to institute legal action to abate the nuisance at 2304 Tam Drive, 2308 Tam Drive, 2312 Tam Drive, 2316 Tam Drive, 2320 Tam Drive, 2400 Tam Drive, 2404 Tam Drive and 2408 Tam Drive, Las Vegas, Nevada, d/b/a Monterey Villas Apartments for doing business without a license - Ward 1 (Tarkanian)
80. Discussion and possible action regarding retention of Harrison, Kemp & Jones to represent the City of Las Vegas in a dispute with Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B located at 7901 West Washington Avenue for an amount not to exceed \$300,000 - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - DISCUSSION

81. Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Package License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29667B, 30 West Wyoming Avenue, Devinder S. Gill, Franchise Mgr - Ward 1 (Tarkanian)
82. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Winglord III, LLC, dba Wingstop Restaurant, 4949 North Rancho Drive, Lance I. Graulich, Dir, Mmbr, Mgr, 85% - Ward 6 (Mack)

NEIGHBORHOOD SERVICES - DISCUSSION

83. Discussion and possible action on the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$75,000 of General Funds for 21 neighborhood projects - All Wards

BOARDS & COMMISSIONS - DISCUSSION

84. ABEYANCE ITEM - PLANNING COMMISSION - Laura McSwain, Term Expiration 6-2005
85. ABEYANCE ITEM - CIVIL SERVICE BOARD OF TRUSTEES - Barbara Loupe, Term Expiration 3-15-2008 (Moved Out of the City of Las Vegas)
86. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD - Robert Zweck, Term Expiration 6-2005

REAL ESTATE COMMITTEE - DISCUSSION

87. Discussion and possible action regarding an agreement between the City of Las Vegas and Golf Club of Illinois, Inc., an Illinois corporation, to Release Land Use Condition and To Cancel Water Provision Agreement for APNs 161-09-801-002 and 161-10-202-001 located at the northeast, southeast and southwest corners of Vegas Valley Drive and the alignment of Stephanie Street, Las Vegas, Clark County, Nevada (Revenue of \$2,584,984.00 allocated to the Sanitation Enterprise Fund and \$4,615,016.00 allocated to City Facilities Capital Project Fund) - All Wards
88. Discussion and possible action regarding First Amendment Agreement between the City of Las Vegas and Golf Club of Nevada, Inc., a Nevada Corporation, to amend the Stallion Mountain Golf Course Water Provision Agreement dated December 8, 1997 - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

89. Bill No. 2005-31 - Annexation No. ANX-6173 - Property location: Along the east side of Kevin Way, approximately 340 feet north of Centennial Parkway; Petitioned by: Phyllis M. Frias Management Trust; Acreage: 1.30 acres; Zoned: R-E (County zoning), U (TC) (City equivalent). Sponsored by: Councilman Michael Mack
90. Bill No. 2005-32 - Annexation No. ANX-6175 - Property location: Along the south side of Rome Boulevard, approximately 340 feet east of Shaumber Road; Petitioned by: England, LLC; Acreage: 5.20 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
91. Bill No. 2005-38 - Amends Ordinance No. 5697 (creating Special Improvement District No. 607 - Providence) previously adopted May 19, 2004, and approves the First Amendment to the District Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

92. Bill No. 2005-35 - Annexation No. ANX-5163 - Property location: On the south side of Centennial Parkway, east of Puli Drive; Petitioned by: Bridgekeeper LLC, et al.; Acreage: 62.09 acres; Zoned: R-U (County zoning), U (PCD) and U (PF) (City equivalents). Sponsored by: Councilman Michael Mack
93. Bill No. 2005-36 - Allows indoor commercial recreation/amusement facilities in the O (Office) Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
94. Bill No. 2005-37 - Allows certain nonconforming uses to be relocated on the same parcel or within the same commercial subdivision. Sponsored by: Mayor Oscar B. Goodman

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

95. Bill No. 2005-39 - Annexation No. ANX-6550 - Property location: At the southwest corner of Decatur Boulevard and Sawyer Avenue; Petitioned by: Ghassan Marhi; Acreage: 0.87 acres; Zoned: R-E (County zoning), U (SC) (City equivalent). Sponsored by: Councilman Lawrence Weekly
96. Bill No. 2005-40 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
97. Bill No. 2005-41 - Annexation No. ANX-6493 - Property location: On the west side of Jones Boulevard, north of La Madre Way; Petitioned by: Southwest Desert Equities, et al.; Acreage: 15.25 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

98. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

99. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1912 Holmes Street. PROPERTY OWNER: MARY B. LARRY - Ward 5 (Weekly)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

100. EOT-6753 - APPLICANT: CONTINENTAL CURRENCY OF NEVADA, INC. - OWNER: TONOPAH-CRAIG ROAD COMPANY, LIMITED PARTNERSHIP - Request for an Extension of Time of an approved Special Use Permit (SUP-3748) WHICH ALLOWED A FINANCIAL INSTITUTION, SPECIFIED AND AUTO TITLE LOAN at 4458 North Rancho Drive (APN 138-02-601-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL
101. EOT-6738 - APPLICANT: ASTORIA HOMES - OWNER: ASTORIA ALEXANDER, LLC - Request for an Extension of Time on an approved Rezoning (Z-0028-01) FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 9.14 acres adjacent to the north side of the Gilmore Avenue alignment, west of the Western Beltway alignment (APNs 137-12-101-012, 013 and 015), Ward 4 (Brown). Staff recommends APPROVAL
102. EOT-6798 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. OWNER: DECATUR III, LLC - Request for an Extension of Time of an approved Rezoning (Z-0018-01) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 3.6 acres adjacent to the south side of the northern Beltway alignment, approximately 630 feet west of Decatur Boulevard (a portion of APN 125-25-601-022), Ward 6 (Mack). Staff recommends APPROVAL
103. EOT-6799 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: DECATUR III, LLC - Request for an Extension of Time of an approved Site Development Plan Review [(Z-0018-01(1), Z-0109-97(1), Z-0110-97(2))] WHICH ALLOWED A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres adjacent to the south side of the northern Beltway alignment, west of Decatur Boulevard (APNs 125-25-601-022 and 023), R-E (Residential Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

104. EOT-6857 - APPLICANT/OWNER: DESERT INN COMMERCIAL, LLC - Request for an Extension of Time of an approved Rezoning (Z-0094-84) FROM: U (Undeveloped) [M (Medium Density Residential) General Plan Designation] TO: C-1 (Limited Commercial) on 5.62 acres between U.S. 95 and Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN 138-22-702-002), Ward 4 (Brown). Staff recommends DENIAL
105. ROC-6847 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: REGAL VILLAGE, LLC - Request for a Review of Condition Numbers 4 and 7 of an approved Site Development Plan Review (SDR-5807) TO AMEND THE SITE PLAN DATE STAMPED 02/16/05 AND TO ADD SETBACK STANDARDS FOR LOTS ON CULS-DE-SAC for a 58-lot single family residential development on 6.86 acres adjacent to the northeast corner of Ann Road and Balsam Street (APN 125-27-803-008), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD8 (Residential Planned Development - 8 units per acre) Zone], Ward 6 (Mack). Staff recommends APPROVAL
106. SDR-6470 - PUBLIC HEARING - APPLICANT/OWNER: ALAIN BIDEAULT - Request for a Site Development Plan Review FOR A PROPOSED 4,368 SQUARE-FOOT THEATER AND RETAIL BUILDING AND A WAIVER OF THE SIDE AND REAR PERIMETER LANDSCAPING REQUIREMENTS on 0.55 acres at 4509 Bonanza Road (APN 140-32-101-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

107. SDR-6484 - PUBLIC HEARING - APPLICANT: INSYNC DESIGN AND K.C. DESIGN - OWNER: VAC LLC - Request for a Site Development Plan Review FOR A PROPOSED 4,746 SQUARE-FOOT MEDICAL OFFICE BUILDING AND WAIVERS OF BUILDING PLACEMENT, PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS on 0.51 acres at 3124 West Charleston Boulevard (APN 139-32-403-013), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
108. SDR-6588 - PUBLIC HEARING - APPLICANT/OWNER: SP SAHARA DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 41-STORY MIXED-USE DEVELOPMENT INCLUDING 900 RESIDENTIAL UNITS AND 10,200 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN BUILDING STEPBACK REQUIREMENT, PARKING STRUCTURE SETBACK REQUIREMENT, BUILD-TO LINE REQUIREMENT, AND STREETScape REQUIREMENTS on 3.90 acres located at the northwest corner of Sahara Avenue and Fairfield Avenue (APN 162-04-812-001 and 162-04-811-027, R-3 (Medium Density Residential) and R-4 (High Density Residential) Zone, Under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
109. SDR-6592 - PUBLIC HEARING - APPLICANT: THOMAS & MACK DEVELOPMENT - OWNER: CROSSROADS AT SUNSET LLC - Request for a Site Development Plan Review FOR A 16,250 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS OF THE PARKING LOT, PERIMETER LANDSCAPE BUFFER, AND FOUNDATION LANDSCAPING STANDARDS AND FOR THE USE OF REFLECTIVE GLASS on 1.73 acres near the intersection of Trinity Peak and Fire Mesa Street (APN 138-15-310-026), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
110. SDR-6593 - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER: WMC 1 ASSOCIATES LLC - Request for a Site Development Plan Review FOR A PROPOSED 1,619,219 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS OF THE PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS on 7.21 acres adjacent to the northeast corner of I-15 and Bonneville Avenue (APN 139-33-610-005), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. MOD-6279 - PUBLIC HEARING - APPLICANT: CLIFFS EDGE, LLC - OWNER: L M CLIFFS EDGE, LLC, ET AL - Request for a Major Modification to the Cliff's Edge Master Development Plan TO CHANGE LAND USE DESIGNATIONS FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) AND RSL (RESIDENTIAL SMALL LOT); FROM: L (LOW DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL); AND FROM: RSL (RESIDENTIAL SMALL LOT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL); AND TO MODIFY THE FOLLOWING SECTIONS OF THE MASTER DEVELOPMENT PLAN: SECTIONS 2.2, 2.3.5, 2.3.6 AND 2.3.7; TO MODIFY OR ADD TO THE DESIGN GUIDELINES AS FOLLOWS: SECTION 3.1.1, 3.2.3B, 5.10, 5.10.1, 6.2.1, 6.2.2, 6.2.3, 7 AND EXHIBITS 2, 7a,7b, 8a, 14a, 14b, 14c, 15 AND 17 on 1,156 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APNs 126-13-410-002 and 003; 126-13-810-001; 126-24-510-002; 126-13-101-003; 126-13-110-001 and 002; 126-13-210-002; 126-13-410-001; 126-24-310-003 and 004; and a portion of 126-13-110-004 and 126-13-610-001), PD (Planned Development) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
112. SCD-6486 - PUBLIC HEARING - APPLICANT: R/S DEVELOPMENT - OWNER: TALEGA, LLC - Request for a Summerlin Major Deviation TO ALLOW AN EXISTING PATIO COVER FOUR FEET FROM THE EAST PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED on 0.12 acres at 1020 Barberton Court (APN 137-35-415-056), P-C (Planned Community) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
113. WVR-6643 - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA INC. - Request for a Waiver of Title 18.12.105 TO ALLOW FOR PRIVATE DRIVES TO BE LESS THAN 24 FEET IN WIDTH AND GREATER THAN 200 FEET IN LENGTH, A WAIVER OF TITLE 18.12.130 TO ALLOW FOR PRIVATE DRIVES TO EXCEED 150 FEET IN LENGTH WITHOUT PROVIDING A CUL-DE-SAC AND A WAIVER OF TITLE 18.12.160 TO ALLOW INTERNAL STREET INTERSECTIONS TO BE OFFSET LESS THAN 125 FEET FOR A PROPOSED SUBDIVISION at the southwest corner of Shaumber Road and Farm Road (APNs 126-13-310-001, 126-13-301-005 and 006), PD (Planned Development) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

114. RQR-6345 - PUBLIC HEARING - APPLICANT: VIACOM OUTDOOR - OWNER: CITY PARKWAY, IV - Required Two Year Review of an approved Variance [V-0046-92(4)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 690 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED adjacent to the north side of the Oran K. Gragson Highway (U.S. 95), between Bonanza Road and Grand Central Parkway, 150 feet west of the centerline of the Union Pacific Railroad tracks (APN 139-27-401-031), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. VAR-6227 - PUBLIC HEARING - APPLICANT: IORIO PROPERTY HOLDINGS, LLC - OWNER: CENTENNIAL INTERCHANGE, LLC, ET AL - Request for a Variance TO ALLOW 17 PERCENT OPEN SPACE WHERE 20 PERCENT IS THE MINIMUM OPEN SPACE REQUIRED FOR A PROPOSED RETAIL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Centennial Parkway and Juliano Road (APNs 125-29-502-001 and 005), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
116. SDR-6205 - PUBLIC HEARING - APPLICANT: IORIO PROPERTY HOLDINGS, LLC - OWNER: DANA McDANIEL KANNE AND CENTENNIAL INTERCHANGE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 41,521 SQUARE FOOT RETAIL DEVELOPMENT on 5.0 acres adjacent to the southeast corner of Centennial Parkway and Juliano Road (APNs 125-29-502-001 and 005), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
117. VAR-6426 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Request for a Variance TO ALLOW A 24-FOOT SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM OF 165 FEET IN CONJUNCTION WITH A PROPOSED WIRELESS COMMUNICATION FACILITY on 12.34 acres adjacent to the northwest corner of Westcliff Drive and Cimarron Road (APN 138-28-401-013), C-V (Civic) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
118. SDR-6424 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Request for a Site Development Plan Review FOR A PROPOSED 55-FOOT TALL WIRELESS COMMUNICATION FACILITY on 12.34 acres adjacent to the northwest corner of Westcliff Drive and Cimarron Road (APN 138-28-401-013), C-V (Civic) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
119. VAR-6448 - PUBLIC HEARING - APPLICANT/OWNER: EVELIO NUNEZ AND BENITO CABRERA - Request for a Variance TO ALLOW AN EIGHT-FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED FOR AN EXISTING ENCLOSED PATIO at 2918 West Washington Avenue (APN 139-29-213-031), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
120. VAR-6475 - PUBLIC HEARING - APPLICANT: ERNEST J. LIZOTTE - OWNERS: ERNEST J. LIZOTTE AND DEBORAH J. LIZOTTE - Request for a Variance TO ALLOW AN EIGHT-FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED FOR AN EXISTING CARPORT on 0.18 acres at 801 Hemlock Circle (APN 138-34-314-066), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
121. VAR-6490 - PUBLIC HEARING - APPLICANT/OWNER: FORM 2BUILD, INC. - Request for a Variance TO ALLOW THREE 5,400 SQUARE FOOT PROPOSED LOTS WHERE A MINIMUM LOT SIZE OF 6,500 SQUARE FEET IS REQUIRED on 0.38 acres at 874 and 880 Blakenship Avenue (APNs 139-21-501-001 and 002), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

122. VAR-6499 - PUBLIC HEARING - APPLICANT: BUILDING THE AMERICAN DREAM - OWNER: AMERICAN PLAZA, LLC - Request for a Variance TO ALLOW 138 PARKING SPACES WHERE 174 IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED on 1.63 acres adjacent to the west side of Rancho Drive, approximately 200 feet north of Alexander Road (APN: 138-02-814-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL
123. VAR-6502 - PUBLIC HEARING - APPLICANT/OWNER: ASTORIA NORTHWEST 40, LLC - Request for a Variance TO ELIMINATE THE REQUIREMENT FOR TWO UNIMPEDED PARKING SPACES FOR EACH LOT IN CONJUNCTION WITH A PROPOSED 59-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 4.05 acres adjacent to the southwest corner of Oso Blanca Road and Gilcrease Avenue (APNs 125-17-211-017 through 036; 164 through 167; 184 through 187; 204 through 211; and 306), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
124. SDR-6501 - PUBLIC HEARING - APPLICANT/OWNER: ASTORIA NORTHWEST 40 L.L.C. - Request for a Site Development Plan Review FOR A PROPOSED 59-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT AND WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS REGARDING STREET SECTIONS, RETAINING WALL HEIGHT AND BUILDING HEIGHT on 4.05 acres adjacent to the southwest corner of Oso Blanca Road and Gilcrease Avenue (APNs 125-17-211-017 through 036; 164 through 167; 184 through 187; 204 through 211; and 306), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
125. VAR-6538 - PUBLIC HEARING - APPLICANT: MANA KYLE - OWNER: THREE J'S - Request for a Variance TO ALLOW 41 PARKING SPACES WHERE 47 SPACES ARE REQUIRED FOR A PROPOSED RESTAURANT on 0.21 acres at 3839 West Sahara Avenue, Suite #9 (APN 162-07-512-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
126. SUP-6393 - PUBLIC HEARING - APPLICANT: MANA KYLE - OWNER: THREE J'S - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING SCHOOL at 3839 West Sahara, Suite #9 (APN 162-07-512-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
127. VAR-6572 - PUBLIC HEARING - APPLICANT/OWNER: HIGHLAND STREET GROUP, LLC - Review by Council from the approval by the Planning Commission of a request for a Variance TO ALLOW A 51 FOOT FREESTANDING GROUND SIGN WHERE 40 FEET IS THE MAXIMUM ALLOWED on 0.28 acres at 2580 Highland Drive (APN 162-09-110-021), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) APPROVED
128. VAR-6597 - PUBLIC HEARING - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - Request for a Variance TO ALLOW A FIVE FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 78 FEET FOR A PROPOSED CHURCH on 0.40 acres at 1328 W. Lake Mead Boulevard (APN 139-21-610-293), R-2 (Medium-Low Density Residential), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. SUP-6595 - PUBLIC HEARING - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - Request for a Special Use Permit FOR A PROPOSED CHURCH at 1328 W. Lake Mead Boulevard (APN 139-21-610-293), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
130. SDR-6596 - PUBLIC HEARING - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - Request for a Site Development Plan Review FOR A PROPOSED 5,700 SQUARE-FOOT CHURCH AND WAIVERS TO ALLOW A 10 FOOT FRONT SETBACK WHERE 20 FEET IS REQUIRED AND THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on 0.40 acres at 1328 W. Lake Mead Boulevard (APN 139-21-610-293), R-2 (Medium-Low Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

131. VAR-6634 - PUBLIC HEARING - APPLICANT/OWNER: VICTOR L. TREVIZO & JORGE A. TREVIZO - Request for a Variance TO ALLOW AN EXISTING FOUR-FOOT SIX INCH FENCE IN THE FRONT YARD WHERE FOUR FEET (TOP TWO FEET 50% OPEN) IS THE MAXIMUM HEIGHT ALLOWED on 0.16 acres located 4613 Evergreen Place (APN 139-31-410-008), R-1 (Single-Family Residential District) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
132. RQR-6149 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: REISBORD FAMILY INVESTMENT PARTNERSHIP - Required Two Year Review of an approved Special Use Permit (U-0135-95) WHICH ALLOWED A 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1701 South Decatur Boulevard (APN 162-06-301-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) recommends APPROVAL
133. RQR-6250 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: JOHN M. SELBY AND PENNY SELBY TRUST - Required Two Year Review of an approved Special Use Permit (U-0107-95), WHICH ALLOWED ONE 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 816 North Rancho Drive (APN 139-29-704-001), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
134. RQR-6252 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: CITY PARKWAY IV A, INC. - Required Two-Year Review of an approved Special Use Permit (U-0238-91) WHICH ALLOWED ONE 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street (APN 139-27-401-031), M (Industrial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
135. SUP-6319 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WELLES-PUGSLEY ARCHITECTS, LLP - OWNER: ANN ROAD PROPERTIES, LTD. - Request for a Special Use Permit FOR A PROPOSED SERVICE STATION adjacent to the northeast corner of Ann Road and Leggett Road (APN 125-28-818-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
136. SUP-6320 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WELLES-PUGSLEY ARCHITECTS, LLP - OWNER: ANN ROAD PROPERTIES, LTD. - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) adjacent to the northeast corner of Ann Road and Leggett Road (APN 125-28-818-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
137. SDR-6316 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WELLES-PUGSLEY ARCHITECTS, LLP - OWNER: ANN ROAD PROPERTIES, LTD. - Request for a Site Development Plan Review FOR A PROPOSED 7,000 SQUARE FOOT RETAIL DEVELOPMENT CONSISTING OF A CONVENIENCE STORE IN CONJUNCTION WITH A SERVICE STATION AND A RESTAURANT AND A WAIVER OF THE FOUNDATION LANDSCAPING STANDARDS on 1.14 acres adjacent to the northeast corner of Ann Road and Leggett Road (APN 125-28-818-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
138. SUP-6472 - PUBLIC HEARING - APPLICANT/OWNER: RM PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND WAIVERS OF THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE AND FROM THE REQUIRED HOURS OF OPERATION at 7924 West Sahara Avenue (APN 163-04-815-014), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
139. SUP-6500 - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit FOR A PROPOSED LIQUOR STORE adjacent to the northeast corner of Charleston Boulevard and Desert Foothills Drive (APN 137-35-410-005), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

140. SUP-6505 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: BLALOCK FAMILY TRUST & MARC PROPERTY, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT adjacent to the northwest corner of First Street and Bonneville Avenue (APNs 139-34-311-017 through 022), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
141. SDR-6503 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: BLALOCK FAMILY TRUST & MARC PROPERTY, LLC - Request for a Site Development Plan Review FOR A 25 STORY MIXED USE DEVELOPMENT TO INCLUDE 280 RESIDENTIAL UNITS AND 20,000 SQUARE FEET OF COMMERCIAL FLOORSPACE AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEP-BACK AND BUILD-TO REQUIREMENTS on 1.20 acres adjacent to the northwest corner of First Street and Bonneville Avenue (APNs 139-34-311-017 through 022), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
142. SUP-6582 - PUBLIC HEARING - APPLICANT: STEPHEN TURNER - OWNER: RAYMOND PISTOL - Request for a Special Use Permit FOR A TAVERN AND A WAIVER OF THE 1,500-FOOT DISTANCE SEPARATION FROM A SIMILAR USE at 1232-1238 South Las Vegas Boulevard (APN 162-03-112-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-2-1 vote) and staff recommend APPROVAL
143. SUP-6607 - PUBLIC HEARING - APPLICANT: AHERN RENTALS - OWNER: DON & PAUL, LLC - Request for a Special Use Permit FOR A PROPOSED 499 GALLON PROPANE TANK WHERE A 288 GALLON TANK IS THE MAXIMUM ALLOWED at 1785 West Bonanza Road (APN 139-28-411-001), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
144. ZON-6382 - PUBLIC HEARING - APPLICANT/OWNER: THE WHITE FAMILY TRUST - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 615 South Sixth Street (APN 139-34-410-220), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
145. SDR-6383 - PUBLIC HEARING - APPLICANT/OWNER: THE WHITE FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 1,627 SQUARE-FOOT RESIDENTIAL TO OFFICE CONVERSION AND WAIVERS OF SIDE SETBACKS FOR BOTH PRINCIPAL AND ACCESSORY STRUCTURES, MINIMUM SITE WIDTH, MINIMUM PERIMETER BUFFER WIDTH, PERIMETER LANDSCAPING STANDARDS AND TO ALLOW A TRASH ENCLOSURE WITHIN 50 FEET OF A RESIDENTIAL PROPERTY LINE on 0.17 acres at 615 South Sixth Street (APN 139-34-410-220), R-4 (High Density Residential) Zone [Proposed: P-R (Professional Office And Parking) Zone], Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
146. ZON-6497 - PUBLIC HEARING - APPLICANT/OWNER: - CHAD CHILDRESS AND GERMAINE CHILDRESS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 1.06 acres at 5521 Ano Drive (APN 125-24-304-007), Ward 6 (Mack). The Planning Commission (4-2 vote) and staff recommend DENIAL
147. GPA-6363 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment to adopt an updated Land Use Element and revise the 2020 Master Plan. The Planning Commission (7-0 vote) and staff recommend APPROVAL
148. GPA-6333 - PUBLIC HEARING - APPLICANT: LAND DEVELOPMENT & INVESTMENT DIVERSIFICATION - OWNER: MAPLE DEVELOPMENT, LLC, ET AL - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 10 acres adjacent to the northeast corner of Grand Canyon Drive and Alexander Road (APNs 138-06-802-003, 004 and 138-06-801-002), Ward 4 (Brown). The Planning Commission (3-3-1 vote on a motion for Approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

149. ZON-6334 - PUBLIC HEARING - APPLICANT: LAND DEVELOPMENT & INVESTMENT DIVERSIFICATION - OWNER: MAPLE DEVELOPMENT, LLC, ET AL - Request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION], U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] AND U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES) AND R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) on 15 acres adjacent to the northeast corner of Grand Canyon Drive and Alexander Road (APNs 138-06-802-001 through 004 and 138-06-801-002), Ward 4 (Brown). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie vote which is tantamount to NO RECOMMENDATION. Staff recommends APPROVAL
150. VAC-6163 - PUBLIC HEARING - APPLICANT: LAND DEVELOPMENT AND INVESTMENT DIVISION - OWNER: MAPLE DEVELOPMENT LLC - Petition to Vacate a portion of Florine Avenue and Park Street and U.S. Government Patent Easements generally located on north side of Alexander Road and east of Grand Canyon Drive, Ward 4 (Brown). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie vote which is tantamount to NO RECOMMENDATION. Staff recommends APPROVAL
151. SDR-6336 - PUBLIC HEARING - APPLICANT: LAND DEVELOPMENT & INVESTMENT DIVERSIFICATION - OWNER: MAPLE DEVELOPMENT, ET AL - Request for Site Development Plan Review FOR A PROPOSED 45 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 15 acres adjacent to the northeast corner of Grand Canyon Drive and Alexander Road (APNs 138-06-802-001 through 004), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation], U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD4 (Residential Planned Development - 4 units per acre) and R-E (Residence Estates) Zones], Ward 4 (Brown). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie vote which is tantamount to NO RECOMMENDATION. Staff recommends APPROVAL

SET DATE

152. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue